

# **DISTRICT I ADVISORY BOARD AGENDA**

**October 6, 2014**

**6:30 p.m.**

Atwater Neighborhood Resource Center, 2755 E. 19<sup>th</sup> St. North, Wichita Ks, 67214

## **ORDER OF BUSINESS**

Call to Order

Approval of Agenda for October 6, 2014

Approval of Minutes for September 8, 2014

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### **Public Agenda**

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda. Each presentation is limited to five minutes unless extended by the Board.

**1. Agenda Items**

No Items.

**2. Off Agenda Items**

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

### **Staff Reports**

**3. Fire Report**

**Fire Department** will provide information on activity in District 1 community.

**Recommended Action:** Receive and file

**4. Police Report**

**Police Department** will provide information on activity in District 1 community.

**Recommended Action:** Receive and file

### **New Business**

**5. CUP2014-0027**

**Jess McNeely, City Planner**, will present on an amendment to, DP-45, the C-K-M CUP, Parcel 5 to permit a nightclub in the city .

**Location:** Generally located North of Central and west of Woodlawn (6160 E. Central)

**Recommended Action:** It is recommended that the request for an amendment to DP-45 to allow a nightclub in the city on Parcel 5 be **APPROVED**, with the following conditions.

**6. Public Works and Utilities Department**

**Paul Gunzelman, City Engineer**, will present on improvements to the Intersection of 37<sup>th</sup> Street North and Hillside.

**Recommended Action:** It is recommended that the District Advisory Board **APPROVE** the design concept.

**Board Agenda**

**7. Updates, Issues and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action:** Receive and file

**General Comments/Announcements**

- *Next meeting of DAB I will be November 3, 2014, Atwater Neighborhood Resource Center at 6:30 p.m.*

**Adjourn**